

**BLACK CREEK**  
BUDDY BOAT BASS TOURNAMENT  
BLACK CREEK LODGE  
Tournament Headquarters

**\$100.00 Entry Fee Per Boat**

Annual fee \$25 per boat

Big fish option \$20 per boat

(1<sup>st</sup> & 2<sup>nd</sup> big fish)

75% payback with 10% going to end of the year fish off tournament,

*Pay back is 1/5*

*Top 6 boats will fish in fish off tournament on August 11, 2012*

*(total weight from 4 tournaments: must fish 4 tournaments to qualify for fish off)*

*OFFICIAL TOURNAMENT ENTRY FORM*

1. NAME \_\_\_\_\_ HOME PH: Area Code \_\_\_ Number \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

2. NAME \_\_\_\_\_ HOME PH: Area Code \_\_\_ Number \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

3. BOAT REGISTRATION # \_\_\_\_\_ HP RATING \_\_\_\_\_ MAKE OF BOAT \_\_\_\_\_

*Each team may fish with alternate partner in one (1) tournament.  
(No alternate in fish off tournament)*

I hereby agree to abide by all the rules and regulations of the Black Creek Bass Tournament and waive and release all persons connected with this tournament from all claims of injury and/or damage incurred in connection with this tournament. I also give the directors permission to use my name and any photographs taken of me at this tournament.

**POLYGRAPH AT DISGRESSION OF TOURNAMENT DIRECTOR**

FISHERMAN # 1 \_\_\_\_\_ FISHERMAN # 2 \_\_\_\_\_

Tournament Director:  
Carson Sweeney 865-7800

Tournament Officials  
Ricky Alford 835-4750

March 10,2012 \_\_\_\_\_

April 14,2012 \_\_\_\_\_

May 12,2012 \_\_\_\_\_

June 9, 2012 \_\_\_\_\_

July 14, 2012 \_\_\_\_\_

August 11, 2012 fish off \_\_\_\_\_

SPONSORS

NICKS

AROUND THE TOUNNAMENT TRAIL  
CARSON SWEENEY